

# Sixteenth Sunday of Pentecost ~ September 25, 2022

## Abiding Hope Lutheran Church

Pastor: Rev. Karen Parsh - 814.881.3266 - [pastorparsh@gmail.com](mailto:pastorparsh@gmail.com)

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Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

### PRELUDE

CHOIR ~ 10:30am      *Earthen Vessels*      -John Foley S.J.

### WELCOME and ANNOUNCEMENTS ~

### GATHERING

*The Holy Spirit calls us together as the people of God.*

### CONFESSION and FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

**Amen.**

Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**

**We have harmed your good creation.**

**We have failed to do justice,**

**love kindness,**

**and walk humbly with you.**

**Turn us in a new direction.**

**Show us the path that leads to life.**

**Be our refuge and strength on the journey,**

**through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God: your sins are forgiven † and you are made whole.

God points the way to new life in Christ, who meets us on the road.

Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

**GATHERING HYMN ~ ELW 532**    *Gather Us In*    v.1,2

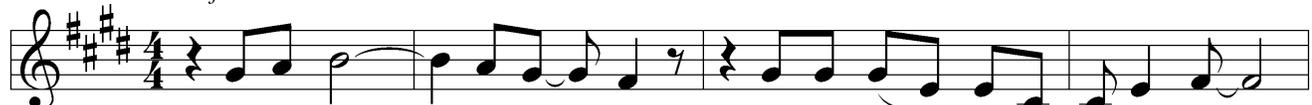
## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

Sung in Unison

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.

*Last time*



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the



health of the church, for the u - ni - ty of all;



for this ho - ly house, for all who wor - ship and praise,



let us pray to the Lord, let us pray to the Lord. *Refrain*

## PRAYER of the DAY

The Lord be with you. **And also with you.** Let's Pray Together.

*A brief silence is kept before the prayer.*

**O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

*Please be seated*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Amos 6:1a, 4-7

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, <sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away. Word of God, word of life. **Thanks be to God.**

## PSALM: 166 Sung Responsively Tone 1



<sup>1</sup>Hal-<sup>1</sup> lelujah!

Praise the LORD,<sup>1</sup> O my soul!

<sup>2</sup>**I will praise the LORD as long<sup>1</sup> as I live;**

**I will sing praises to my God while I<sup>1</sup> have my being.**

<sup>3</sup>Put not your<sup>1</sup> trust in rulers,

in mortals in whom there<sup>1</sup> is no help.

<sup>4</sup>**When they breathe their last, they re-<sup>1</sup> turn to earth,  
and in that day<sup>1</sup> their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob<sup>1</sup> for their help,  
whose hope is in the<sup>1</sup> LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that<sup>1</sup> is in them;  
who keeps promis-<sup>1</sup> es forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to<sup>1</sup> those who hunger.

The LORD sets the<sup>1</sup> captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who<sup>1</sup> are  
bowed down; the LORD<sup>1</sup> loves the righteous.**

<sup>9</sup>The LORD cares<sup>1</sup> for the stranger;

the LORD sustains the orphan and widow, but frustrates the way<sup>1</sup> of the wicked.

<sup>10</sup>**The LORD shall<sup>1</sup> reign forever,**

**your God, O Zion, throughout all generations.<sup>1</sup> Hallelujah!**

## SECOND READING: 1 Timothy 6:6-19

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. <sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. cont'd

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life. Word of God, word of life. **Thanks be to God.**

*Please Stand*

### GOSPEL ACCLAMATION ~

S 188

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: Luke 16:19-31

The Holy Gospel according to St. Luke, Chapter 16. **Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' <sup>25</sup>But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' <sup>27</sup>He said, 'Then, father, I beg you to send him to my father's house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' <sup>29</sup>Abraham replied, 'They have Moses and the prophets; they should listen to them.' <sup>30</sup>He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' <sup>31</sup>He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'" Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated*

### SERMON

**HYMN of the DAY ~ ELW 715**    *Christ Be Our Light*    v.1,3,5

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS of INTERCESSION**

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation. *A brief silence.*

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,  
**hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,  
**hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,  
**hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill, especially, Ed T, Matt & Sally, Shirley, Fred, Sharron, Esther, John, Ernie, Christine, Emily, Dick & Diana, Lew & Jane, Don & June, Roger & Irene, Norma, Nicole, Sam & Dorothy, Judi, Karen, Ruth, Don F, Judy, Carrie, Evelyn, Joyce, Jack & Marjorie. Stir us to act in the best interest of our neighbors. God of grace,  
**hear our prayer.**

Enliven our praise. Inspire our musicians: Pastor Karen, Sheryl, Brian, Howard, and all the choir members, who create beautiful music for Abiding Hope. God of grace,  
**hear our prayer.**

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of the Lord be with you. **And also with you.**

*Please be seated*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## OFFERING HYMN ~



All that we have \_\_\_\_\_ and all that we of - fer \_\_\_\_\_ comes from a  
heart both fright-ened and free. \_\_\_\_\_ Take what we bring now and give what we  
need; \_\_\_\_\_ All done in His name. \_\_\_\_\_ Fine

## OFFERING PRAYER

Let us pray together.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

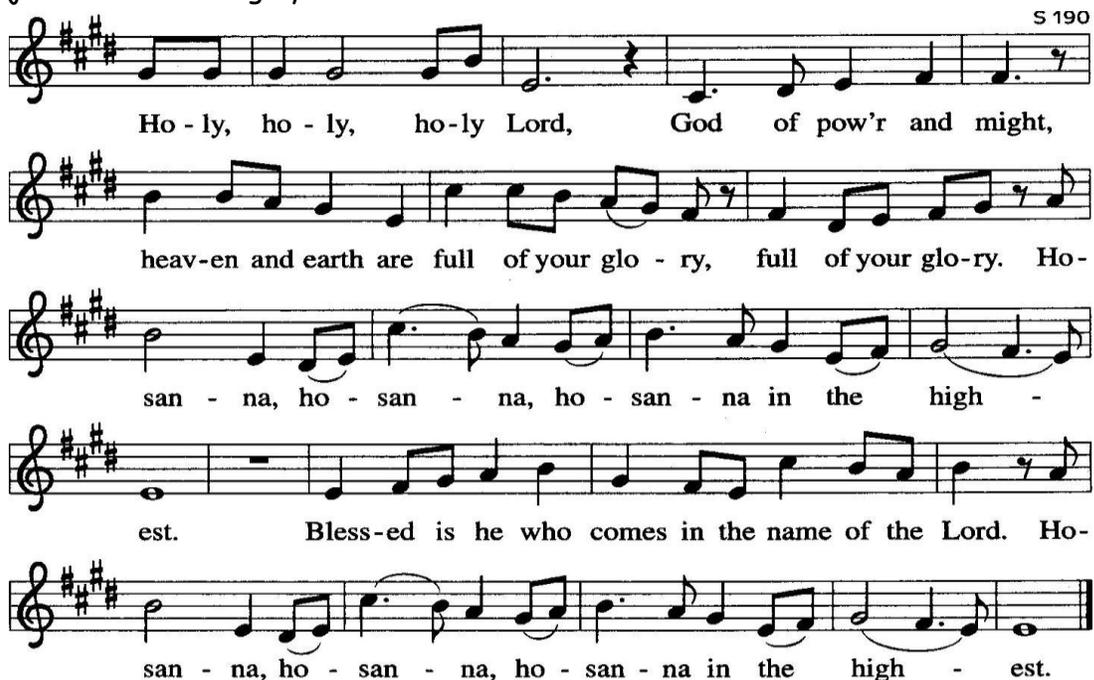
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give God our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



S 190  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING at the TABLE**

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever. **Amen.**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

*At Abiding Hope all believers are welcome to share Holy Communion at the table of the Lord. After receiving the bread, you may receive wine from the chalice poured into individual glasses or you may choose pre-poured grape juice as an alternative. Gluten free wafers are also available upon request.*

## **COMMUNION**

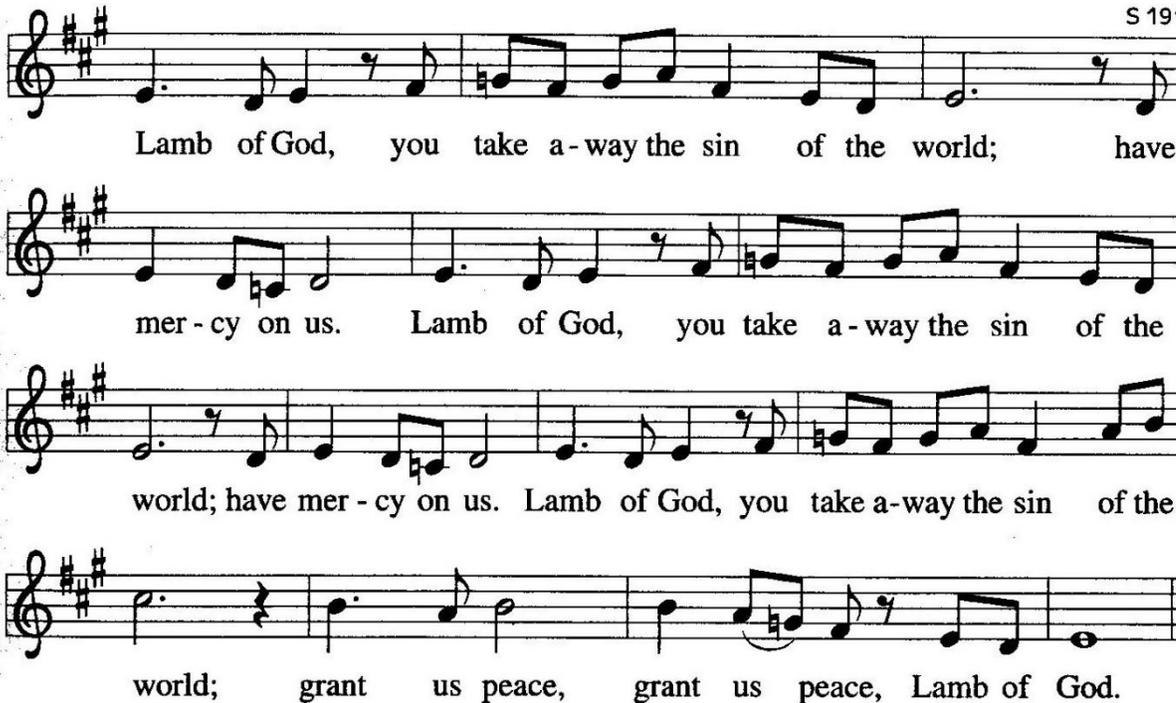
The body of Christ, given for you.

The blood of Christ, shed for you.

**Amen.**

## LAMB of GOD

S 191



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

*Please be seated.*

**COMMUNION HYMNS ~ ELW 479** *We Come to the Hungry Feast*  
**ELW 712** *Lord, Whose Love in Humble Service*

## PRAYER after COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. Amen.

## PASTORAL BLESSING

May the body and blood of our † Lord Jesus Christ strengthen and keep you in his grace. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

**SENDING HYMN ~ We Will Serve the Lord** pg. 9

## DISMISSAL

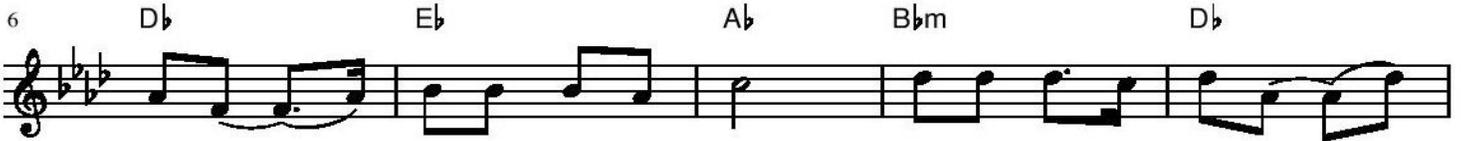
Go in peace. Christ is with you.  
Thanks be to God.

## POSTLUDE

SENDING HYMN ~ *We Will Serve the Lord*



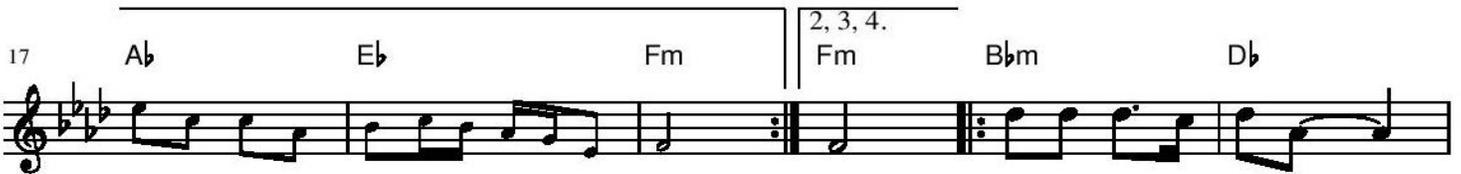
1. Wealth can be an i - dol, — built of gleam - ing gold, — bring - ing dreams of  
 2. Plea - sure is a si - ren, — prom - is - ing the flesh, — brief re - lief from  
 3. Pow - er is a hun - ger, — burn - ing in the breast, to walk a - mong the  
 4. Fa - ther of all mer - cy, — giv - er of all life, — here we speak our



par - a - dise, — fu - tures bought and sold. Some will choose to gath - er it, —  
 emp - ti - ness, a hid - ing place from death. Some will choose to chase it — un -  
 might - y — and tram - ple on the rest. Some will choose to gain it — by  
 cov - e - nant a - bove the noi - sy strife. Hear us shout in glo - ry — a -



all that they can hoard, but as for me and my house, — we will serve the Lord!  
 -til it leaves them bored, but  
 lie or guile or sword, but  
 -bove the pa - gan horde:



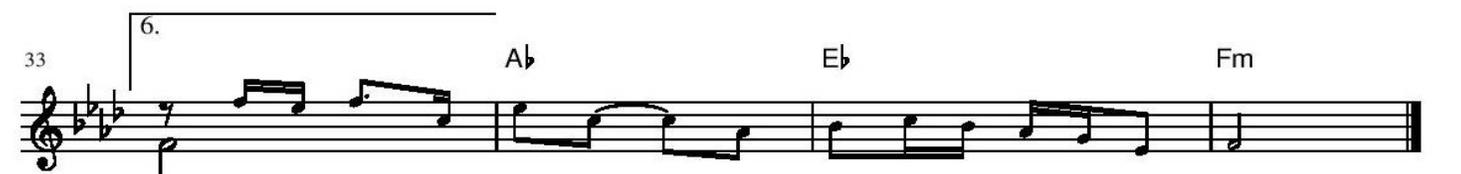
Lord! As for me and my house, —



we will serve the Lord, we will serve the Lord, we will serve the



Lord! Lord!



Lord!

## **GOSPEL MESSAGE ~ Optical Illusions**

Have you ever seen one of those pictures that changes depending on how you look at it? Is it a rabbit or a duck? Is it a vase or two faces looking at one another? A young woman or an old one? Sometimes our first impression of something gets in the way of us seeing it another way. In the parable Jesus tells today, there is a man with wealth and influence who has always seen his life as a success. That success seems all the more pronounced in contrast to a poor, sick beggar who is always hanging around the entrance to his house. But when the rich man dies, he realizes that his life was actually the opposite of what he thought. It was not his possessions or status that mattered; it was the justice and love he showed to others. When it came to those things, he was far more impoverished and much sicker than the man he looked down on every day. When we look at our own lives, it can be easy to get stuck in just one way of seeing them. If we focus on worldly standards, we may judge ourselves as successes or failures in ways that are out of touch with how God sees us. With this parable, Jesus calls us to new ways of looking at ourselves. Where are we missing the opportunities right outside our front door to act with love and justice for our siblings near and far? In Christian worship, we gather to practice the way our lives and our world appear to God. We lift up the cries that have gone unheard. We look at one another and ourselves through the redemptive waters of baptism. We feed one another around the table that Christ sets for us all in our common need. As witnesses to God's truth, we send one another forth to shatter misguided illusions in the world around us.

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## **2022 STEWARDSHIP PROGRAM PREVIEW**

**A GOD-LIVED LIFE** is about more than stewardship. It's a whole-life challenge to God's people to live the life to which God calls us. The hope is that *being challenged in specific ways* will urge us to put into practice a closer walk with God, and a life of love toward others. That's a God-lived life. For Stewardship 2022, God's Word will be challenging us, and we'll be challenging one another to live a God-lived life. That encompasses everything! **A life of being a disciple. A life lived for others. A life of hospitality. And a life lived shrewdly.**

**STEWARDSHIP is ABOUT MORE THAN MONEY.** It's our whole lives. Jesus lived his life and gave his life for us. Our loving response is to *imitate* that. **Over the next four weeks**, we will be introduced to a challenge that we then prayerfully commit to carrying out the rest of the week (and beyond). This will help to involve *our entire family of faith* in the challenges and help us encourage each other in the challenges. May God bless us as we grow in his Word and in our lives of living it!

## PARISH NOTES ~ September 25, 2022

Altar Candles are given to the Glory of God,  
In Memory of Gordon and Mark Wunch, from Carol Wunch

**Please pray for:** The family and friends of Marie McNally. Also Ed Tropper, Matt and Sally Zill Shirley Englert, Fred Anthony - Lon Jenkin's brother-in-law, Sharron Sontheimer, Esther Klakamp, John Litzel, Ernie Robinson, Don & June Morey, Diana and Dick Stoker, Christine and Emily Stoker, Lew & Jane Penna, Roger & Irene Owens, Norma Squire, the Gresh family, Nicole Woomer, Sam & Dorothy Elder, Judy Nordin, Karen Shick, Ruth Hinkson, Don Fuller, Judi Pacileo, Carrie Fiske, Evelyn Senger, Jack & Marjorie Wonner, and Joyce Hersperger.

**FALL WORSHIP SCHEDULE:** Offering two weekly Holy Communion services @ 8:30a & 10:30a. The 10:30a service will live-stream on Facebook and then post to the AHLC web page. Please check parish notes or our web site for any changes to times for worship or bible classes. **On going BIBLE CLASSES** also resume this morning between services @ 9:30a. **All are welcome.**

**FAMILY TOWN HALL MEETING** this morning @ 9:30a, between services. Enjoy coffee & goodies and **bring your questions, concerns and your ideas for AHLC.** **No bible study class this morning.**

**Confirmation Class this morning @ St Paul's, 11:30am:** The confirmation program is to teach the confirmands about Christ and how to grow relationships with one another. Classes will alternate between AHLC and St. Paul's. (Oct. 2<sup>nd</sup> class at AHLC).

**Choir Rehearsal on Wednesday's, at 6:00p** Now is the time for all of you who are "on the fence" to take the leap! We would love to grow in numbers and think you will find that rehearsal goes by quickly, and we laugh a lot, too! **Ability to READ MUSIC not NECESSARY!**

**Crop Walk 2022** will take place this afternoon at Presque Isle. Registration: 1:30p - Walk: 2:00p @ Beach 1 pavilion. This walk is to help fight hunger in Erie and in the world. Pastor Karen is walking with the confirmands and you still have time to join them. If interested in walking, to sponsor a walker or to donate, see Analee.

**Saturday, October 15<sup>th</sup>:** Abiding Hope is hosting a Pumpkin Fest 1:00p - 3:00p. **Volunteers to assist with crafts, games, greeting and parking are needed to make this a successful gathering & festive afternoon.** Monetary donations are needed for craft items, prizes & decorations. Your donation can be placed in the offering plate in pew envelopes marked "Pumpkin Fest". AHLC is once again partnering with New Hope Presbyterian and St Paul's Lutheran for this family event.

**Thursday, October 19 ~ 1:00p:** The Prayer Warrior group, led by new member Jerry Vogt and Pastor Karen, will meet for the 1<sup>st</sup> time in the sanctuary. The group will continue to meet the 3<sup>rd</sup> Thursday of each month @ 1:00p to pray for our nation and the world in crisis, those affected by illness or grieving the loss of someone, plus other concerns. Additional information, contact Jerry @ 814.504.3566 or Pr. Karen.

**Thursday, October 19:** Boscov's "Friends Helping Friends" discount shopping pass is available again this year. The pass, for up to 25% off, for in-store purchases are \$5.00 and can be used all day. The cost for each pass sold is returned to AHLC. See Analee Cree or stop in during office hours to buy yours and have a fun day shopping for yourself, family and friends.

**A Special Collection**, of Canned\_Food/Dry Goods & Personal Products for KAFP begins this week through October. Drop off your donations in the Heritage Room before October 30<sup>th</sup>.

**KAFP Project Dignity:** Item for September ~ cleaning products. Basket in "cry room" for your donation.

**Bethany Outreach:** Doing some wardrobe cleaning out and updating? Remember your gently used clothing, shoes, household items, toys, children's items can be donated. All items are given out without charge. Thank you for your continued support. Analee Cree -814-397-6168.

**Altar Flowers:** Anyone who wishes to **donate flowers** for Sunday worship, the weekly sign-up sheet and request form are on the table in the narthex. Arrangements - **20.00 each**. Place the **completed request form and payment** in the offering plate or to the office at least two weeks, but no less than one week prior to your chosen Sunday.

**Office Hours:** Mon & -Tue 9:30a-3:30p, Wed 9:30a-12:30p. If office is not staffed, leave a message, your call will be returned. For immediate pastoral assistance, call Pastor Karen at 814-881-3266. Pastor is in the office on Tuesdays @ 10:00a or by appointment.

### **CURRENT FUND REPORT**

August Income:	\$31,897.91	Year to Date Income:	\$83,627.84
August Expenses:	\$10,273.36	Year to Date Expenses:	\$82,532.02
August Difference:	\$21,624.55	Year to date Difference:	\$ 1,138.82
		Year to Date Budget:	\$ 83,904.96

### **WORSHIP LEADERS ~ September 25, 2022**

	8:30AM	10:30AM
Videographer	X	Penny Gresh
Greeter/Coffee	Mary Randall	June Morey
Lector/Prayers	Analee Cree	Nancy Cuning
Comm Assist/cups	Mary Randall	Michele Rion
Comm. Assist/wine	Lon Jenkins	Carol Whitbred
Communion tray	Lois Kuhns	Ed Whitbred
Presenter	Mary Randall	June Morey
Presenter	Analee Cree	Nancy Cuning
Usher	Mike Paris	Andy Saska
Usher	volunteer	Dave Cuning
Counters		Michele Rion/Lois Kuhns