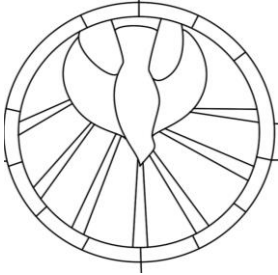


# Second Sunday of Pentecost ~ June 2, 2024

*Abiding Hope Lutheran Church*  
2402 W Grandview Blvd, Erie Pa 16506  
Rev. Karen Parsh, Pastor  
Sheryl Williams, Coordinator of Music



Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

## **PRELUDE**

## **WELCOME and ANNOUNCEMENTS**

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

*Please Stand*

## **CONFESSION and FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**We confess that we have sinned. We have hurt our community.**

**We have squandered your blessings. We have hoarded your bounty.**

**In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**We confess that we have sinned. We have failed to be honest.**

**We have lacked the courage to speak. We have spoken falsely.**

**In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ. **Amen.**

## **GATHERING HYMN ~ ELW 532 *Gather Us In***

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# HYMN of PRAISE ~

*Refrain*



Glo - ry to God in the high - est, the high - est, and



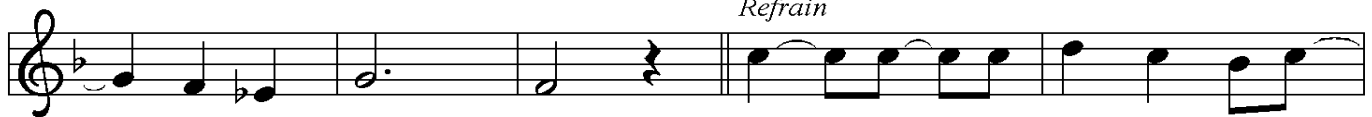
peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

**cont'd**

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

**PRAYER of the DAY**

Lord be with you. **And also with you.** Let's Pray Together.

*A brief silence is kept before the prayer.* **Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading: Deuteronomy 5:12-15**

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.      Word of God, word of life.      **Thanks be to God.**

### **PSALM: 81:1-10                      Spoken Responsively**

<sup>1</sup>Sing with joy to God our strength  
and raise a loud shout to the God of Jacob.

**<sup>2</sup>Raise a song and sound the timbrel,  
the merry harp, and the lyre.**

<sup>3</sup>Blow the ram's horn at the new moon,  
and at the full moon, the day of our feast;

**<sup>4</sup>for this is a statute for Israel,  
a law of the God of Jacob.**

<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the  
land of Egypt, where I heard a voice I did not know:

**<sup>6</sup>"I eased your shoulder from the burden;  
your hands were set free from the gravedigger's basket.**

<sup>7</sup>You called on me in trouble, and I delivered you;  
I answered you from the secret place of thunder and tested you at the  
waters of Meribah.

**<sup>8</sup>Hear, O my people, and I will admonish you:  
O Israel, if you would but listen to me!**

<sup>9</sup>There shall be no strange god among you;  
you shall not worship a foreign god.

**<sup>10</sup>I am the LORD your God, who brought you out of the land of  
Egypt. Open your mouth wide, and I will fill it.**

## SECOND READING: 2 Corinthians 4:5-12

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. <sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. <sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you. Word of God, word of life. **Thanks be to God.**

*Please Stand*

### GOSPEL ACCLAMATION



S 188

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: Mark 2:23–3:6

The Holy Gospel according to St. Mark, Chapter Two.

#### Glory to you, O Lord.

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

**cont'd**

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward."

<sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospel of the Lord. **Praise to you, O Christ.**

*Please be seated*

**SERMON** ~ Pastor Karen Parsh

*Please stand*

**HYMN OF THE DAY ~ ELW 521** *O Day of Rest and Gladness*

### **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **PRAYERS of INTERCESSION**

We come before the triune God to pray for our communities, ourselves, and our world. *A brief silence.*

Guide your church to expressions of faith that bring rest and release. Teach your faithful people to be attentive to the spiritual, physical, and societal weariness of our neighbors, that we proclaim your grace through tangible acts of mercy and justice. Merciful God,

**receive our prayer.**

Keep us mindful of the rhythms of nature as the days lengthen and the seasons shift toward summer. Grant relief to areas facing tornados, flooding or drought and bring favorable weather for the crops, vineyards, orchards, and gardens, Merciful God,

**receive our prayer.**

Where there is affliction in our world, bring healing. Where world leaders are perplexed, bring clarity of vision. Give a spirit of discernment to political advisors, institutional researchers, economic analysts, and all vocations that inform the work of governments and policymakers. Merciful God,

**receive our prayer.**

Provide wholeness and respite to all who are weary. Families who are struggling with grief and those with mental or physical illness. We pray especially for: The families of Earl and Ruth. Ed & Jeanne, Darcée, Jeff, Jackie, Dan, Skip, Harry, Stephanie, Matt & Sally, Don & Donna, Pastor Karen & Dave, Evelyn. Strengthen first responders, health care workers and caretakers in their times of exhaustion or frustration. Merciful God,

**receive our prayer.**

Stir our hearts toward abundant generosity among neighbors who experience hunger and food insecurity. Bless feeding ministries and community food efforts: especially community gardens, farmers markets, food pantries and Little Free Libraries/Pantries. Open both our hearts and our tables. Merciful God,

**receive our prayer.**

We remember the communion of saints whose lives made visible the saving life of Jesus Christ. Guide us by their example to embody the treasure of your love for the sake of our world, until we come to our final rest in you. Merciful God,

**receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

## **PEACE**

The peace of the Lord be with you. **And also with you**

*Please be seated*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING and PRESENTATION of GIFTS**

### **OFFERING**

*Please Stand*

**OFFERTORY HYMN ~ ELW 523** *Let Us Go Now to the Banquet* v.2 pg 8.

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



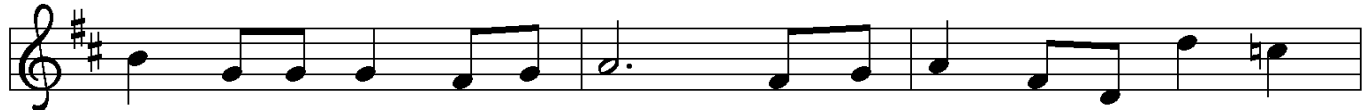
me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the



pe - ra la co - mu - ni - dad; voy su - bien - do a le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.

## OFFERING PRAYER

Let us pray together. **Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**



## PREFACE

We celebrate the Holy Spirit, who hovered over creation and brought order out of formlessness. We celebrate the Divine Spirit, who filled Jesus with power and wisdom and, through him, made divine life available to all. We celebrate the Spirit, who has been poured out on all people, and leads us into the Kingdom of God. And so, as we gather at this table, we recognize the Spirit's Presence among us, and we open our hearts to the Spirit's influence. Together, we offer our praise and join in the hymn

5 190

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho-  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

## **Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*Please be seated*

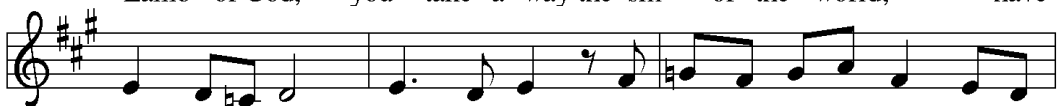
## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## **LAMB OF GOD**



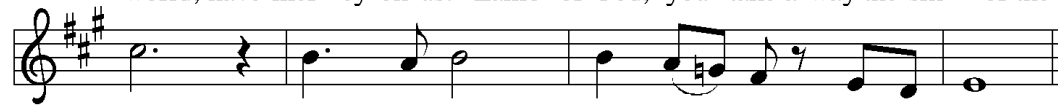
Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

## **COMMUNION**

The body of Christ, given for you. The blood of Christ, shed for you.

**Amen.**

**COMMUNION HYMNS ~ ELW 614** *There is a Balm in Gilead*  
**ELW 490** *Let All Mortal Flesh Keep Silence*

*Please stand*

## **PASTORAL BLESSING**

May the body and blood of our † Lord Jesus Christ strengthen and keep you in his grace. **Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray together: **Thank you, Divine Spirit, for this holy meal and for coming to us as we have shared it. May the love we find at this table be reflected in our lives; May the power we receive at this table make us peacemakers and healers; And may the Spirit who fills us again at this table lead us to be those who proclaim God's Reign in every word we speak and in everything we do. Amen.**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace. **Amen.**

**SENDING HYMN ~ ELW 389** *Christ is Alive! Let Christians Sing*

## **DISMISSAL**

Go in peace. Share the good news. **Thanks be to God.**

## **POSTLUDE**

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## **PARISH NOTES ~ June 2, 2024**

Pastor Karen Parsh ~ 814-881-3266

Office: 814.868.8685 ~ [ahadministrator@hotmail.com](mailto:ahadministrator@hotmail.com)

FB: [abidinghopelutheranchurch](https://www.abidinghopelutheranchurch.org) ~ [www.abidinghopeerie.org](http://www.abidinghopeerie.org)

## **Please pray for the following deceased, their families and friends:**

Earl Pifer (Sally Zill's brother) and Ruth Hinkson.

## **Please keep these members and friends in your prayers:**

Ed (treatment issues) & Jeanne Trooper, Darcée Anthony-Lon Jenkin's sister, Jeff Moffett-denise's nephew, Jackie Seib (recuperating from a fractured back), Dan Kaeberlein (dealing with leukemia) Harry Speakman (improving on new medication), Stephanie Volland (doing well, continues preventive Chemo until August), Matt & Sally Zill, Don (struggling with Alzheimer's) & Donna Holder, Pastor Karen & Dave, Evelyn Senger. ALSO... **Our Friends at New Hope Presbyterian**

**Sunday, JUNE 2: Bible Study: 11a**

**Tuesday, June 4:** We invite all members to attend **A Brainstorming** session in the fellowship hall beginning @ 12:30p. If you wish bring a lunch, and most importantly your ideas/suggestions on what you feel will benefit your Abiding Hope Family. Question/comments will be most welcomed. If you're **not able to attend**, think about placing a note in the offering plate, calling or emailing the office.

**Wednesday June 5:** Gallery opening and reception for **ALL** of Milton Sontheimer's paintings, 5:30pm at P.A.C.A., 1505 State St. Check P.A.C.A.'s Facebook page for other information. To arrange a gallery viewing time other than when P.A.C.A. is open for their plays, you may call Mark @ 814.434.0687.

**Wednesday, June 12:** The **Lunch & Listen** series for June will welcome **Dean Baldwin, President of "Hooked on Books for Kids"**. Bring a lunch (12n) and listen (speaker, 1230p) to learn about the success of the organization and Dean's dedication in providing new high- quality books to Erie County's underprivileged children for over 30yrs. This will be the **last L & L until September**.

**Thursday, June 13:** The **Riverside Brewing Company** is the gathering place @ **5:30p** for **Ladies Night Out** this month. **All** ladies (bring a friend along!) are welcome to join the group. Please **sign the sheet** in the narthex (on the high table), or **RSVP to Jacque Holmberg 814.490.4470** by **Monday, June 10**. If you can drive or need a ride let Jacque know. Drivers will leave AHLC @ 4:45p.

**Wednesday, June 19: Men's Night Out, 6:30p @ Compadres** located in the Lakeside Commons Mall (220 W. Plum) in Edinboro. No need to RSVP. Just show up to enjoy Mexican cuisine from a locally owned restaurant, good conversation & maybe a cool drink with other guys from AHLC.

**Thursday, June 20 ~ 1<sup>st</sup> Day of Summer:** A **"Get to Know AHLC Members"** picnic will be held on Presque Isle at **Beach 9**. The **Pine Tree** Pavilion (short distance past the lighthouse) has been **reserved** and is **available** to use **ALL day**. **Set up** for the picnic **will begin @ 4:00p, food served @ 6:00p**. Hot dogs etc., ham, lemonade/coffee (other beverages up to you) provided along with ingredients to for s'mores. Bring a dish to share, beach & board games, a chair to relax and converse.

**Friday, June 21:** Members of AHLC have been invited to share in the **150<sup>th</sup> Anniversary** celebration of the **Temple Anshe Hessed**. A special Shabbat worship at **6:00pm** with a reception to follow. **RSVP** by **June 7** at [www.taherie.org](http://www.taherie.org). Please consider attending to experience this beautiful service and meet wonderful people.

**Office Hours Week of June 3:** Mon & Tues, 930a-1230p. Wed 12:30-3:30p  
For Pastoral emergencies, please contact Pastor Karen @ 814-881-3266

**Bethany Outreach:** Collection of used clothing and household items continues as well as collection of shoes (pairs only) in good condition for **The Chosen**. Baskets on the shelf in the Heritage Room.

**KAFP Project Dignity: June item, hair conditioner.** Donations can be place in the basket on the shelf in the Heritage Room.

**Altar Flowers:** Anyone who wishes to **donate flowers** for Sunday worship, weekly sign-up and request forms are on the table in narthex. Arrangements- **\$20.00 each**. Place the **completed form and payment** in the offering plate, or to the office by Monday prior your chosen Sunday.

**WORSHIP LEADERS ~ June 2, 2023**

Videographer	Andy Saska
Greeter/Coffee	June Morey
Lector/Prayers	Analee Cree
Assisting Min/Acolyte	Donna Holder
Communion Cups	Lois Kuhns
Communion Tray	Emily / Kayla Miller
Presenter	Cindy Filson
Presenter	Jeanne Tropper
Usher	Rick Filson
Usher	Andy Saska
Counters	Lois and Rich

**GOSPEL MESSAGE ~ What’s the Point?**

Here’s what the point of this gospel reading is *not*: it’s not about grain, and it’s not about bread, and it’s not about Pharisees, and it’s not about David, the temple, or the priests; it’s not about the synagogue, a withered hand, or lawfulness, and it’s not even, finally, about the sabbath—as important as all these details are to the story. The point of this gospel is to set eyes on and crack open hearts to what is most holy. Jesus would, over and over again, insist in word and deed that compassion and mercy trump tradition and supersede ritual when it comes to the sacred. As scandalous as that may look in action, and as unsettling as it felt to cautious stewards of the religious order, it is precisely what Jesus meant when he argued that “the sabbath was made for humankind, and not humankind for the sabbath.” Elsewhere, he similarly challenged the religious elite, “For the sake of your tradition, you make void the word of God” (Matthew 15:6), and preached audaciously in his Sermon on the Mount that he had not come to abolish the law but to fulfill it (Matthew 5:17). Elie Wiesel, a Jewish survivor of the Nazi Holocaust who became a writer, activist, and teacher, taught that “if even the most authoritative teaching, the most sacred text, leads to dehumanization, to humiliation, to harm, then we must reject it.” So, too, did Jesus reject the misuse of the law, demonstrating instead how God intended it as gift, as grace. He exposed the broken-open heart of God’s love for humanity in all the places where people react to mercy with hostility. Not only grieved but angry at the hardness of heart of those around him, at their silence and resistance to doing mercy and choosing compassion, in a mere four words—“Stretch out your hand”—Jesus defied tradition and chose the holy, the sacred—making his point.

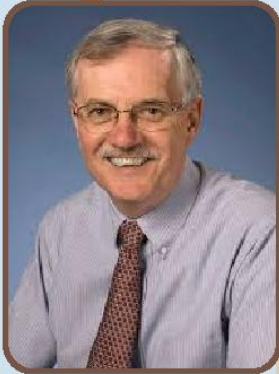


# Lunch AND Listen Speaker Series

Wednesday,  
June 12 at 12:00

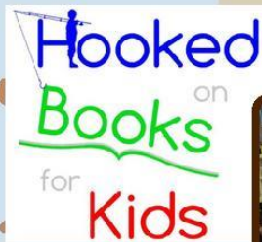


**Brown Bag Lunch at 12 noon**  
**Speaker 12:30 to 1:30**



Dean Baldwin -  
President of Hooked  
on Books for Kids

“  
**Meet Dean Baldwin ~ Hooked on Books for Kids**  
As president of Hooked on Books for Kids, Dean Baldwin, 77, has been putting books in the hands of Erie County children for more than 30 years. Books for Kids' mission is to provide brand-new, high-quality books to needy children and youth in Erie County from birth to age 18. During that time, while the organization evolved into its third structure, they have distributed 370,000 books to underprivileged children in Erie County. Join us and learn about the success of this amazing organization.”



[www.hookedonbooksforkidserie.org](http://www.hookedonbooksforkidserie.org)

Lunch and Listen is an eclectic speaker's series devoted to the idea that listening to talented people sharing their passions, hobbies, career histories etc., can be a refreshing alternative to the shrillness that pervades today's public discourse.

- Bring a sandwich, have a cup of good Lutheran coffee, (we'll provide the cookies). Hear from a wide range of folks with a story to tell and the willingness to tell it.

**All are Welcome**  
**It's Free**



**Abiding Hope Lutheran Church**

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814-868-8685

[www.abidinghopeerie.org](http://www.abidinghopeerie.org)