

# Third Sunday of Easter

## Abiding Hope Lutheran Church

May 1, 2022

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*The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

### PRELUDE

### WELCOME and ANNOUNCEMENTS

### GATHERING

*The Holy Spirit calls us together as the people of God.*

### CONFESSİON AND FORGIVENESS

Blessed be the holy Trinity, + one God,  
the God of manna, the God of miracles, the God of mercy.  
Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,  
help us. It is hard to believe there is enough to share.  
We question your ways when they differ from the ways  
of the world in which we live. We turn to our own understanding  
rather than trusting in you. We take offense at your teachings and your ways.  
Turn us again to you. Where else can we turn?  
Share with us the words of eternal life and feed us for life in the world.  
Amen.

Beloved people of God:  
in Jesus, the manna from heaven, you are fed and nourished.  
By Jesus, the worker of miracles, there is always more than enough.  
Through Jesus, + the bread of life, you are shown God's mercy:  
you are forgiven and loved into abundant life.  
Amen.

**GATHERING HYMN ~ ELW 373 Christ the Lord is Risen Today!**

## GREETING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia! (three times)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## NOW the FEAST

*Refrain*

Now the feast and celebra-tion, all of crea-tion  
sings for joy to the God of life and love and free-dom;  
praise and glo-ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has  
freed and u-nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and  
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of  
God; to make all things new.

*Refrain*

## PRAYER of the DAY

The Lord be with you. And also with you. A brief silence is kept before the prayer.  
Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Acts 9:1-6 [7-20]

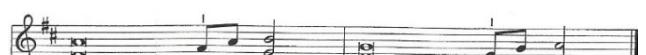
<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup>The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

The word of the Lord. Thanks be to God.

### PSALM: 30

### Responses Sung Tone 1



I will exalt you, O LORD, because you have lift-<sup>1</sup> ed me up  
and have not let my enemies triumph<sup>1</sup> over me.

<sup>2</sup>O LORD my God, I cried<sup>1</sup> out to you,  
and you restored<sup>1</sup> me to health.

<sup>3</sup>You brought me up, O LORD, <sup>1</sup>from the dead;  
you restored my life as I was going down<sup>1</sup> to the grave.

<sup>4</sup>Sing praise to the LORD, <sup>1</sup>all you faithful;  
give thanks in ho-<sup>1</sup> ly remembrance.

<sup>5</sup>God’s wrath is short; God’s favor<sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>1</sup> in the morning.

<sup>6</sup>While I felt se-<sup>1</sup> cure, I said,  
“I shall never<sup>1</sup> be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong <sup>1</sup> as the mountains.”  
Then you hid your face, and I was <sup>1</sup> filled with fear.

<sup>8</sup>I cried to <sup>1</sup> you, O LORD;  
I pleaded with <sup>1</sup> my Lord, saying,

<sup>9</sup>“What profit is there in my blood, if I go down <sup>1</sup> to the pit?  
Will the dust praise you or de- <sup>1</sup>clare your faithfulness?

<sup>10</sup>Hear, O LORD, and have mer- <sup>1</sup> cy upon me;  
O LORD, <sup>1</sup> be my helper.”

<sup>11</sup>You have turned my wailing <sup>1</sup> into dancing;  
you have put off my sackcloth and clothed <sup>1</sup> me with joy.

<sup>12</sup>Therefore my heart sings to you <sup>1</sup> without ceasing;  
O LORD my God, I will give you <sup>1</sup> thanks forever.

## SECOND READING: Revelation 5:11-14

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord. **Thanks be to God.**

*Please stand*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: John 21:1-9

The Holy Gospel according to St. John, Chapter 21. **Glory to you, O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread.

<sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

**Praise to you, O Christ.**

*Please be seated*

## SERMON

### HYMN OF THE DAY ~ ELW 389 *Christ is Alive! Let Christians Sing!*

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

## PRAYERS of INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *A brief silence.*

Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,  
**hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,

**hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,

**hear our prayer.**

Restore all people who cry to you for help, especially, Greg & Carolyn, Pastor Karen and Dave Parsh. Steven, Michael, Cheryl , Ed Mark, Sam & Dorothy, Karri, Skip & Don, Bonnie, Judy, Karen, Milo, Ruth Don, Irene, Judi Bishop Lozano, Carrie , Evelyn, Jack & Marjorie, and Joyce. Turn their suffering into dancing, clothe them with joy, and put a testimony of healing and praise on their lips.

God, in your mercy,

**hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you.**

*Please be seated*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING & Prenstations**

### **OFFERING PRAYER**

Let us pray. Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

## **GREAT PRAYER OF THANKSGIVING**

The Lord be with you. And also with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give God our thanks and praise.**

## **PREFACE**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## SANCTUS

The musical notation consists of five staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues with the same key signature and lyrics: "might, heav - en and earth are full of your glo - ry.". The third staff begins with a treble clef and lyrics: "Ho - san - na in the high - est. Bless - ed is he who". The fourth staff continues with lyrics: "comes in the name of the Lord. Ho - san - na in the". The fifth staff concludes with lyrics: "high - est. Ho - san - na in the high - est."

## EUCARISTIC PRAYER

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

## THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.

**COMMUNION**—At Abiding Hope all believers are welcome to share Holy Communion at the table of the Lord. After receiving the bread, you may receive wine from the chalice poured into individual glasses or you may choose pre-poured grape juice as an alternative. Gluten free wafers are also available upon request.

## COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen

## LAMB of GOD

C Lamb of God, you take a - way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Please be seated.

**COMMUNION HYMN ~ ELW 481 Come to the Table of Mercy.**  
*In Christ Alone* (hymn attached pg.11)

## PASTORAL BLESSING

May the body and blood of our ☩ Lord Jesus Christ  
strengthen and keep you in his grace. Amen.

## POST-COMMUNION PRAYER

Let us pray, We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord. Amen.

## BLESSING

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace. Amen

## SENDING

*God blesses us and sends us in mission to the world.*

### **DISMISSAL**

Go in peace. Christ is with you.  
Thanks be to God.

**SENDING HYMN ~ 8:30am ELW 729 *The Church of Christ in Every Age***  
**10:30am *How Can I Keep from Singing* (hymn attached, pg. 12, 13)**

### **POSTLUDE**

#### **GOSPEL MESSAGE ~ The After Gospel**

The gospel of Jesus is a wonder. It is *there*, it is *here*, it is *now*, rising up to meet us in the morning after, in the days after, in the years after . . . after all we'd hoped for, waited for, lived for. After all we'd dreaded or feared or suffered has taken leave, run its course, faded, or fled, the gospel of Jesus stays; it rises to find us in the morning. All the scattered reports told in the four gospels, the reports of where and how Jesus showed up after the day of resurrection, by whom and with whom he was seen—and also not recognized—are a kaleidoscope of wonder. There is no pinning Jesus down, no single story. Matthew, Mark, Luke, and John each tell it a little—or a lot—differently: Jesus in Galilee, Jesus in Jerusalem, Jesus in a closed room, Jesus on an open road, Jesus talking with a woman, Jesus meeting with the men, Jesus at the sea, Jesus on the mountain. But what they all have to say with one accord is this: Jesus is *there*, is *here*, is *now* in a moment, the morning after, the days after, and the years after.

Nowhere is *after* a more beautifully affectionate wonder than on the shores of Tiberias, where Jesus had found disciples before, and where he now—again, still—finds them after. “Children,” he calls to them out on the water (John 21:5). “Children.” Such intimacy in the way he beckons. “No fish?” All night empty nets. All night no fish. Then, the morning after: Jesus with a fire *there*, Jesus with fish *here*, Jesus with bread *now*. “Come.” After all their hoping and waiting and living together, the dread and fear and suffering they had shared together, Jesus follows them and finds them with their nets empty. “Come and have breakfast” (v. 12). This is the beautiful wonder of the gospel of Jesus for the morning after.

### **PARISH NOTES ~ May 1, 2022**

**Please pray for:** Shirley Wolbach (Cheryl Williams' mother) The family of Greg & Carolyn Hayes on the death of his mother, Shirley Hayes. Pastor Karen and Dave Parsh. Steven Elder (Judi Pacileo's granddaughter's husband hurt in a motorcycle accident), Michael Haley (grandson of Peggy Kaeberlein), Cheryl Tufts, Ed Tropper, Mark Pacileo, Sam & Dorothy Elder, Karri Pacileo, Skip & Don Kleckner, Bonnie Gebhardt, Judy Nordin, Karen Shick, Milo Mariotti, Ruth Hinkson, Don Fuller, Irene Owens, Judi Pacileo, Bishop Lozano, Carrie Fiske, Evelyn Senger, Jack & Marjorie Wonner, and Joyce Hersperger.

**Office Hours:** Mon & -Tue 9:30a-3:30p, Wed 9:30a-12:30p. If office is not staffed, leave a message, your call will be returned. For immediate pastoral assistance, call Pastor Karen at 814-881-3266. Pastor Karen is in the office on Tuesdays, 10:00a and by appointment.

**Adult Choir:** Wednesday May 4 @ 6:00p

**In-Person Worship:** Sunday service is offered @ 8:30a and 10:30a. The 10:30a service will live-stream on Facebook and then posted to the AHLC web page.

**Bible Study:** Continues on Sundays at 9:30a between services.

**Senior Brown Bag Luncheon:** **Senior members and senior friends:** Plan to attend the next Senior Fellowship on Wednesday, May 4<sup>th</sup> at 12noon. After a brief worship, conversation and a BYOB (Bring Your Own Brown bag lunch) we will be treated to dessert and a training session by Master Gardener, Sue Schultz. Sue will teach us all we need to know to plant our own container gardens this spring and answer your questions on gardening.

**Hats Off to Mothers:** Ladies, You are invited to join Judi Pacileo and Emily wearing your favorite hat on Sunday, May 8<sup>th</sup>, to celebrate Mother's Day!

**Sign Up sheet** is in the narthex for Bible purchases for summer Bible reading initiative. Costs: The Message Bible - \$25, Lutheran Study Bible / hardcover - \$35, paperback - \$30

**Bishop Lozano :** Prayers are powerful and are requested to be continued along with cards and notes, which can be the medicine one needs on days when it is hardest to keep strong. They'll be forwarded several times. A box is the narthex.

**Bethany Outreach** - Doing some wardrobe cleaning out and updating? Remember your gently used clothing, shoes, household items, toys, children's items can be donated. All items are given out without charge. Thank you for your continued support. Analee Cree -814-397-6168.

**ELCA Lutheran Disaster Response** is accompanying our companion churches in Ukraine, Hungary, Poland and Slovakia, as well as such ecumenical partners as the Lutheran World Federation and Church World Service, in their humanitarian responses to the crisis. These partners provide refugees with immediate support and supplies such as food, blankets, water and hygiene kits. Your gifts will support Ukrainians and others. Gifts to "Eastern Europe Crisis Response" will be used in full (100%) to assist those affected by the crisis in Ukraine and neighboring countries. There are several ways to donate: Drop your donation in the church offering basket marked for "EECR" (for Eastern Europe Crisis Response). Checks dropped off at the church need to be made out to Abiding Hope with EECR written on the memo line. \*Mail your own check or money order to: **Lutheran Disaster Response, P.O. Box 1809, Merrifield, VA 22116-8009**. Write "Eastern Europe Crisis Response" on your check memo line.

\*Give by phone at **800-638-3522** (Monday through Friday, 8:00 a.m.-5:00 p.m. CT)

\*Go online: <https://community.elca.org/eastern-europe-crisis-response>

**Altar Flowers:** Anyone who wishes to **donate flowers** for worship, a sign-up form is on the table in the narthex. The costs of the flowers remain the same as before, **\$20.00 per arrangement**. Please return your request and payment one week ahead of your chosen Sunday.

**Altar Candles are given to the Glory of God,  
In Memory of Gordon and Mark Wunch, by Carol Wunch**

#### Worship Leaders - May 1, 2022

Videographer	X	Andy Saska
Greeter/Coffee	Mary Randall	June Morey
Lector/Prayers	Rick Penn	Judi Pacileo
Comm Assist/cups	Analee Cree	Carol Whitbred
Comm. Assist/wine	Damian Santabene	Penny Gresh
Communion tray	Marcia Santabene	Kayla Miller
Presenter	Mike Paris	volunteer
Presenter/Usher	Rick Penn	Andy Saska
Usher	Lon Jenkins	volunteer
Counters	x	Penny Gresh
	x	Andy Saska

## IN CHRIST ALONE

VERSE



1. In Christ a - lone my hope is found, He is my  
2. In Christ a - lone, who took on flesh, full - ness of  
3. There in the ground His bod - y lay, Light of the  
4. No guilt in life, no fear in death, this is the



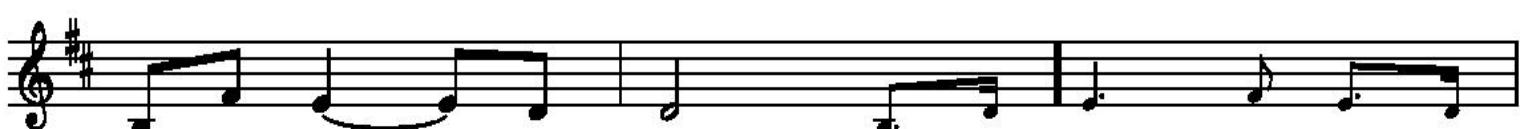
light, my strength, \_ my song; This Cor - ner - stone, this sol - id Ground, firm through the  
God in help - less babe! This gift of love and right-eous - ness, scorned by the  
world by dark - ness slain; Then, burst - ing forth in glo - ri - ous Day, up from the  
pow'r of Christ \_\_\_ in me; From life's first cry to fi - nal breath, Je - sus com -



fierc - est drought \_ and storm. What heights of love, what depths of peace, when fears are  
ones He came \_\_\_ to save. Till on that cross as Je - sus died, the wrath of  
grave He rose \_\_\_ a - gain! And as He stands in vic - to - ry, sin's curse has  
-mands my des - ti - ny. No pow'r of hell, no scheme of man, can ev - er



stilled, when striv - ings cease. My Com - fort - er, my All in All, here in the  
God was sat - is - fied. For ev - 'ry sin on Him was laid; Here in the  
lost its grip on me; For I am His and He is mine, bought with the  
pluck me from His hand; Till He re - turns or calls me home, here in the



love of Christ \_\_\_ I stand.  
death of Christ \_\_\_ I live.  
pre - cious blood \_\_\_ of Christ.  
pow'r of Christ \_\_\_ I'll stand!



# HOW CAN I KEEP from SINGING

*L=74*

**VERSE**

G

D/F#



1. There is an end - less song, ech-oes in my soul, \_\_\_\_\_ for I  
(2.) lift my eyes in the dark - est night, \_\_\_\_\_

3. *l...l...*



hear the mu - sic ring. And though the storms may come, I am  
know my Sav - ior lives. And I will walk with You know-ing You'll



hold - ing \_\_\_\_\_ on, \_\_\_\_\_ to the rock I cling.  
see me \_\_\_\_\_ through, \_\_\_\_\_ and sing the songs You give.

**CHORUS**

G

D



How can I keep from sing - ing Your \_\_\_\_ praise? — How can I



ev - er say e - nough how a - maz - ing \_\_\_\_ is Your \_\_\_\_ love? —



How can I keep from shout - ing Your \_\_\_\_ name? — I know I am

Last time to Coda ♦

15 C

G/B

C

D



loved by the King, and it makes my heart \_\_\_\_\_ want to

17 G



sing.

2. I will

CONT'D

33 ♩ Coda

D                            C                            G/B

ENDING

makes my heart, \_\_\_\_\_ I am loved by the King, \_\_\_\_\_ and it

35 C                            D                            C                            G/B

makes my heart, \_\_\_\_\_ I am loved by the King, \_\_\_\_\_ and it

37 C                            D                            G

makes my heart \_\_\_\_\_ want to sing. Yeah, \_\_\_\_\_

39

I can sing. \_\_\_\_\_